

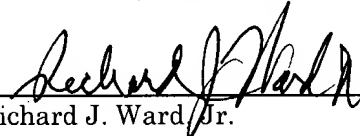


GAU 3618

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER**

*I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner of Patents and Trademarks, Washington, D.C. 20231 on May 31, 2002.*

  
Richard J. Ward Jr.

Applicant : Neil Stratton  
Application No. : 09/801,536  
Filed : March 8, 2001  
Title : TRUCK FOR SKATEBOARDS  
Grp./Div. : 3618  
Examiner : Mar, Michael Y.  
Docket No. : 37197/RJW/A524

**RECEIVED**

JUN 12 2002

**GROUP 3600**

Assistant Commissioner for Patents  
Washington, D.C. 20231

Post Office Box 7068  
Pasadena, CA 91109-7068  
May 31, 2002

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	22	* 22		x \$9.00	x \$18.00	-0-
Independent Claims	3	** 3		x \$42.00	x \$84.00	-0-
Multiple Dependent Claims ***				\$140.00	\$280.00	-0-
TOTAL FILING FEE						\$
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"					"0"
LIST INDEPENDENT CLAIMS: 1, 8, 15						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"						

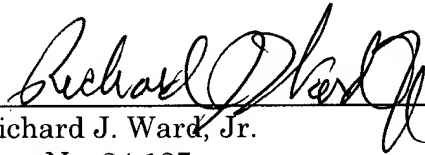
- \_\_\_ Attached is our check for \$ to pay the fees calculated above.  
\_\_\_ A Petition for Extension of Time and the required fee are enclosed.  
\_\_\_ Other enclosures:

**Amendment Transmittal Letter**  
**Application No. 09/801,536**

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
Richard J. Ward, Jr.  
Reg. No. 24,187  
626/795-9900

RJW/clb  
CLB PAS438527.1-\*5/30/02 4:35 PM